



# **Acorns Copthorne (Gatwick) Junior Open**

**2 DAY Bronze Sanctioned Event**

**Acorns , Copthorne Road, Copthorne, Crawley, Sussex, RH10 3PG.**

**18<sup>th</sup>-19<sup>th</sup> MARCH 2017**

**CLOSING DATE: MONDAY 6TH MARCH 2017**

**(No entries accepted after this date)**

**AGE GROUPS:  
GIRLS & BOYS UNDER 13, 15 & 17**

THIS IS AN ENGLAND SQUASH BRONZE SANCTIONED TOURNAMENT

ALL ENTRANTS MUST CONFORM TO ENGLAND SQUASH REGULATIONS  
ALL WINNERS ARE EXPECTED TO MARK AND WINNERS STAY FOR  
PRESENTATIONS

**Goggles and non marking shoes must be worn.**

**TOURNAMENT DIRECTOR: [jackmartell14@orangehome.co.uk](mailto:jackmartell14@orangehome.co.uk)**

**Tel: 07969 170377 with any queries**

**Please make your payment at the same time as your email your Entry Form to  
[jackmartell14@orangehome.co.uk](mailto:jackmartell14@orangehome.co.uk)**

**so as to avoid problems matching payments and Entry Forms.**

**If you wish to pay by alternative means please contact Jack**



## **ENTRY FORM**

**NAME:**

<b>D.O.B</b>	
<b>County</b>	
<b>Home Club</b>	
<b>County Ranking</b>	
<b>National Ranking</b>	
<b>ESR. Number</b>	

**SELECT EVENT:    GIRLS U13    GIRLS U15    GIRLS U17**

**SELECT EVENT:    BOYS U13    BOYS U15    BOYS U17**

**THE DRAW, TIMES AND FULL TOURNAMENT REGULATIONS WILL BE  
EMAILED TO ALL COMPETITORS BY TUESDAY 14TH MARCH 2017**

**Payment of £20 fee by Transfer to –**

**Jack Martell Squash – Barclays Bank**

**Sort Code: 20-23-98 / Account No: 80100102**

**Please state a Ref: as below**

**(e.g., JSmithBU15. for John Smith who is entering the Boys Under 15)**